

**CITY OF ROCKFORD\_WORKSHOP AGENDA**  
**City Council Workshop – October 26<sup>th</sup>, 2021 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**5:00 p.m. Workshop**

1. Local Option Sale Tax
2. PW Employee

**CITY OF ROCKFORD\_A G E N D A**  
**Regular City Council Meeting – October 26<sup>th</sup>, 2021 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order / Roll Call/Pledge of Allegiance**
2. **(\*6:20) Set Agenda / Consent Agenda**
  - A. Approve Minutes from the October 12, 2021 Workshop & Special Council Meeting
  - B. Approve Payment of Claims
  - C. Park Shelter Policy
  - D. RES / Rockford Trap Team Gun Raffle
3. **New Business**
  - A. **(\*6:30)** Public Works Payloader
  - B. **(\*6:45)** Posting for Public Works Employee
  - C. **(\*7:00)** Rockford Park Shelter Policy
  - D. **(\*7:10)** Veterans Memorial Project Update
  - E. **(\*7:30)** Fire Department Radios
  - F. **(\*7:50)** Purchase of Tax Forfeit Property, PID #2811924320036, Hennepin County, Minnesota
  - G. **(\*8:00)** Rockford Delano Mite and Rockford Rink Rat Hockey
  - H. **(\*8:10)** Local Option Sales Tax Letter of Support
4. **Old Business - none**
5. **Staff Reports (\*8:10)**
  - A. Attorney/Administrator Report
  - B. Engineer's Report
  - C. Public Works Report
  - D. Council Reports
6. **(\*8:20) Open Forum**
7. **(\*8:25) Adjournment**
8. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**