

**CITY OF ROCKFORD\_A G E N D A**  
**City Council Workshop, Tuesday, August 22<sup>nd</sup>, 2023 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. Public Works Maintenance Position
2. Permit and Billing Clerk Position Update

**CITY OF ROCKFORD\_A G E N D A**  
**City Council Meeting, Tuesday, August 8, 2023 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from August 8<sup>th</sup>, 2023 Regular Council Meeting
  - B. Approve Payment of Claims
  - C. **Approve Red Vest Special Event Permit**
  - D. Approve Permit and Billing Clerk Promotion
  - E. Approve State Contract Bid Plow Quote
  - F. Approve Generator Repair
  - G. Approve Wastewater Blower Repair
  - H. Approve Lions Charitable Gambling at Red Vest
3. **(6:10) Wright County Sheriff Update**
4. **(6:15) 2022 Audit Presentation, Bonnie Schweiger, Abdo**
5. **(\*6:30) New Business**
  - A 2022 Project Final Assessment Roll and Public Hearing
  - B 2023 Rocktoberfest VII, Bands and Concert Plan
  - C Public Works Maintenance Position
7. **(\*7:45) Closed Session: This portion of the meeting will be closed pursuant to MINN. STAT. 13D.03, Subd. 3(c)(3)** to discuss or take appropriate action on offer to purchase two parcels of real property with County Parcel Identification Numbers 113014000090 and 113014000011, locally known as Bankwest secondary / overflow parking lot.
6. **Staff Reports (\*8:15)**
  - A. Attorney/Administrator Report
  - B. Engineer's Report
  - C. Public Works Report
  - D. Council Reports
7. **(\*8:20) Open Forum**
8. **(\*8:25) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.