

CITY OF ROCKFORD WORKSHOP AGENDA
City Council Workshop, February 22, 2022 at 5:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

1. **(*5:00) Workshop:** Hazardous Building: 6321 Main Street, Rockford, Minnesota, 55373, with Wright County PID: 113010014020 and legally described as The Northeast ½ of Lot 2 (being the northerly 33 feet) and all of Lot 3, Block 14, in the Townsite of Rockford, Wright County, Minnesota

CITY OF ROCKFORD A G E N D A
Regular City Council Meeting, February 22, 2022 at 6:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

1. **(*6:00) Call to Order / Roll Call / Pledge of Allegiance**
2. **(*6:05) Set Agenda / Consent Agenda**
 - A. Approve Minutes from the February 8, 2022 Workshop & Special Council Meeting
 - B. Approve Payment of Claims
3. **New Business**
 - A. **(*6:10)** Resolution / Order Abatement of Hazardous Building, Hazardous Conditions and Hazardous Excavation at 6321 Main Street, Rockford, Minnesota, 55373, with Wright County PID: 113010014020 and legally described as The Northeast ½ of Lot 2 (being the northerly 33 feet) and all of Lot 3, Block 14, in the Townsite of Rockford, Wright County, Minnesota
 - B. **(*6:30)** Rockford Professional Building Proposal, Lumberyard Site
 - C. **(*6:50)** Ordinance Hosting and Formatting Agreement
5. **Old Business - none**
6. **Staff Reports (*7:00)**
 - A. Attorney/Administrator Report
 - B. Engineer's Report
 - C. Public Works Report
 - D. Council Reports
7. **(*7:05) Open Forum**
8. **(*7:10) Adjournment**
9. **Information only**
 - A. Incoming
 - B. Outgoing
 - C. Staff – Communications to Council

***TIMES LISTED ARE AN ESTIMATE**

Public Hearings allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

Consent Agenda Items are non-controversial items or business previously discussed that are approved with one motion.

Open Forum Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION