

CITY OF ROCKFORD - A G E N D A
City Council Workshop – February 12, 2019 at 5:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

Item for Discussion (*5:00)

- A. Riverside Park Equipment Purchase
- B. Ordinance #19-02 Special Assessment Policy
- C. Ordinance #19-03 Wastewater Calculations
- D. Miscellaneous

CITY OF ROCKFORD
A G E N D A
Regular City Council Meeting – February 12, 2019 at 6:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

1. **(*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s)**
 - A. **(*6:05)** 2019 Street Improvements Project
3. **(*6:25) Set Agenda/Consent Agenda**
 - A. Approve Minutes from January 22, 2018 Workshop & Regular Council Meeting
 - B. Approve Payment of Claims
 - C. Approve January Building Permits
 - D. Approve Donation to Rockford High School 2019 All-Night Graduation Party
 - E. Farmer's Market Request to Use Downtown Parking Lot
 - F. RES/Ordinance #19-01 Cable Franchise
4. **New Business**
 - A. **(*6:30)** Veteran's Memorial Committee
 - B. **(*6:40)** RES/Ordinance #19-02 Special Assessment Policy
 - C. **(*6:50)** RES/Ordinance #19-03 Wastewater Calculations
 - D. **(*7:00)** RES/2019 Street Improvement Project
5. **Old Business - none**
6. **Staff Reports (*7:05)**
 - A. Attorney's Report
 - B. Administrator's Report
 - C. Engineer's Report
 - D. Public Works Report
 - E. Council Reports
7. **(*7:10) Open Forum**
8. **(*7:15) Adjournment**
9. **Information only**
 - A. Incoming
 - B. Outgoing
 - C. Staff – Communications to Council

***TIMES LISTED ARE AN ESTIMATE**

Public Hearings allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

Consent Agenda Items are non-controversial items or business previously discussed that are approved with one motion.

Open Forum Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION