

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – October 13, 2015 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion**

- A. **(\*5:00)** Discuss Lennar Development Agreement
- B. Open Discussion and Updates

**CITY OF ROCKFORD**  
**A G E N D A**

**Regular City Council Meeting – October 13, 2015 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(\*6:35) Set Agenda/Consent Agenda**
  - A. Approve Minutes from September 22, 2015 Council Workshop&Regular Council Meeting
  - B. Approve Payment of Claims
  - C. Approve Building Permits
  - D. Riverside Park Shelter/Pay Request #3 Ebert Construction
  - E. Riverside Park Shelter/Pay Request #4 FINAL Ebert Construction
  - F. Approve Advertisement for Skating Rink Attendants
  - G. Approve Crow River Christmas at Rockford City Centre Mall
  - H. Approve Lennar Development Agreement
4. **New Business**
  - A. Discuss or take appropriate action on Hockey Dasher Boards, Warming House and Electric Utility Costs
  - B. Discuss or take appropriate action on Downtown Main Street Redevelopment Project
5. **Old Business - none**
6. **Staff Reports**
  - A. Attorney's Report
  - B. Administrator's Report
  - C. Engineer's Report
  - D. Fire Department Report
  - E. Council Reports
7. **Open Forum**
8. **Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**