

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – May 24, 2022 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion (\*5:00)**

- A. Miscellaneous Updates: 2022 Project; Wastewater Inflow Monitoring

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**City Council Meeting – May 24, 2022 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from the May 10, 2022 Workshop & Regular Council Meeting
  - B. Approve Payment of Claims
  - C. Barnett, Tyler Public Works Utility Maintenance Offer
  - D. Paver Purchase, Veteran's Memorial
  - E. Hennepin County Prosecution Agreement
  - F. Concession Stand Lease Agreement, Rockford Schools
  - G. Accept Finance Director Letter of Resignation
4. **Open Forum: Girl Scouts Sign Request**
5. **New Business**
  - A. **(\*6:20)** Annette Tryon, Volunteer of the Year
  - B. **(\*6:30)** Resolution 2022A GO Utility Revenue Note Memorandum
  - C. **(\*6:50)** 2021 Audit Presentation
  - C. **(\*7:15)** Asphalt and Seal Coat Bids
  - D. **(\*7:30)** Inflow Monitoring Proposal
6. **Old Business - none**
7. **Staff Reports (\*7:40)**
  - A. Attorney/Administrator Report
  - B. Engineer's Report
  - C. Public Works Report
  - D. Council Reports
8. **(\*7:55) Open Forum**
9. **(\*7:56) Adjournment**
10. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**