

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – April 25, 2017 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion**

- A. **(\*5:00)** Sand Companies Workforce Housing
- B. Miscellaneous

**CITY OF ROCKFORD**  
**A G E N D A**  
**Regular City Council Meeting – April 25, 2017 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s)**
  - A. Reconvene April 11, 2017 Wright County Local Board of Appeal and Equalization
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from April 11, 2017 Regular Council Meeting
  - B. Approve Payment of Claims
  - C. RES/National Financial Partners Corp Service Agreement
  - D. RES/State of MN Joint Powers Agreements Hennepin County – City Attorney
  - E. RES/Interfund Loan and TIF Funding
4. **New Business**
  - A. **(\*6:10)** Wright County Sheriff’s Update
  - B. **(\*6:30)** Rockford Area Historical Society/Quarterly Update
  - C. **(\*6:30)** RES/Award 2017 Seal Coat Project Bid
5. **Old Business - none**
6. **Staff Reports**
  - A. Attorney’s Report
  - B. Administrator’s Report
  - C. Engineer’s Report
  - D. Public Works Report
  - E. Council Reports
7. **(\*6:35) Open Forum**
8. **(\*6:40) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**