

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – July 28, 2020 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion (\*5:00)**

- A. COVID-19 Updates
- B. Miscellaneous

**CITY OF ROCKFORD**  
**A G E N D A**  
**Regular City Council Meeting – July 28, 2020 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from July 14, 2020 Workshop & Regular Council Meeting
  - B. Approve Payment of Claims
  - C. Kwik Trip Easements
  - D. RES/Conditional Use Permit to Allow Metal Exterior Finish at 8910 Autumn Oaks Drive
  - E. RES/Ordinance #20-02 Engine Brake Ordinance
  - F. Wastewater Testing Agreement
  - G. Review Six Month Probation Period/Mickolichck
  - H. Review Six Month Probation Period/Olerich
4. **New Business**
  - A. **(\*6:10) Library Flooring**
  - B. **(\*6:20) Food Shelf HVAC**
5. **Old Business - none**
6. **Staff Reports (\*6:30)**
  - A. Attorney/Administrator Report
  - B. Engineer's Report
  - C. Public Works Report
  - D. Council Reports
7. **(\*6:35) Open Forum**
8. **(\*6:40) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**