

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – January 26, 2016 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion**

- A. Downtown Revitalization RFP
- B. Lumberyard Re-Development RFP
- C. Miscellaneous

**CITY OF ROCKFORD**  
**A G E N D A**

**Regular City Council Meeting – January 26, 2016 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from January 12, 2016 Council Workshop&Regular Council Meeting
  - B. Approve Payment of Claims
  - C. Approve 2016 IT Service Agreement – COPO Computers & LogicNet, LLC
  - D. Approve 2016 Contract for Cable Production Technician – Brian Stewart
  - E. RES/Approve Garbage Hauler Licenses Applications for 2015/2016
4. **New Business**
  - A. **(\*6:10)** Rockford Masonic Lodge
  - B. **(\*6:20)** Rockford Area Historical Society Budget
  - C. **(\*6:35)** Approve Downtown Revitalization RFP
  - D. **(\*6:45)** Approve Lumberyard Re-Development RFP
5. **Old Business - none**
6. **Staff Reports**
  - A. Attorney’s Report
  - B. Administrator’s Report
  - C. Engineer’s Report
  - D. Public Works Report
  - E. Council Reports
7. **(\*6:55) Open Forum**
8. **(\*7:00) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**