

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – June 12, 2018 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion (\*5:00)**

- A. Official Newspaper
- B. Miscellaneous

**CITY OF ROCKFORD**  
**A G E N D A**  
**Regular City Council Meeting – June 12, 2018 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from May 22, 2018 Council Workshop&Regular Council Meeting
  - B. Approve Payment of Claims
  - C. Approve May 2018 Building Permits
  - D. RES/Appointing Absentee Ballot Boards for the 2018 Primary and General Elections
  - E. Approve Temporary Liquor License/Rockford River Days Festival
  - F. Approve Privy Dig Contract
  - G. RES/Approve Gambling License Request – Rockford Fire Relief
  - H. RES/Approve Gambling License Request – Rockford Area Historical Society
  - I. RES/Approve Liquor Licenses 2018/2019
4. **New Business**
  - A. **(\*6:10)** Audra Etzel 10 Year Anniversary with the City of Rockford (6/2/2008)
  - B. **(\*6:15)** Allina Mobile Clinic Every Day on Wheels
  - C. **(\*6:25)** Public Nuisance Policy
5. **Old Business - none**
6. **(\*6:45) Staff Reports**
  - A. Attorney's Report
  - B. Administrator's Report
  - C. Engineer's Report
  - D. Public Works Report
  - E. Council Reports
7. **(\*6:50) Open Forum**
8. **(\*6:55) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.