

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – March 14, 2017 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion**

- A. **(\*5:00)** Special Assessment Policy/Ordinance Amendment (see 4.C. below)
- B. Miscellaneous

**CITY OF ROCKFORD**  
**A G E N D A**  
**Regular City Council Meeting – March 14, 2017 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from February 28, 2017 Council Workshop&Regular Council Meeting
  - B. Approve Payment of Claims
  - C. Approve February Building Permits
  - D. RES/Approve Garbage Hauler Licenses Applications for 2016/2017
  - E. RES/Approve 2017 Fire Relief Pension Benefits
4. **New Business**
  - A. **(\*6:10)** Thousand Hearts Crow River Serve Day - May 20, 2017
  - B. **(\*6:25)** Rockford City Center Mall Parking/Wright-Hennepin Coop Electric Request
  - C. **(\*6:30)** RES/Ordinance #17-05 Special Assessment Policy
5. **Old Business - none**
6. **Staff Reports**
  - A. Attorney's Report
  - B. Administrator's Report
  - C. Engineer's Report
  - D. Public Works Report
  - E. Council Reports
7. **(\*6:35) Open Forum**
8. **(\*6:40) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item may be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**