

**CITY OF ROCKFORD\_A G E N D A**  
**City Council Workshop, Tuesday, January 10, 2023 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. 2023 Goals
2. Utility 13 FD Vehicle Purchase
3. Other / Miscellaneous

**CITY OF ROCKFORD\_A G E N D A**  
**City Council Meeting, Tuesday, January 10, 2023 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00)** Oath of Office, Michalik
2. **(\*6:05)** Call to Order/Roll Call/Pledge of Allegiance
3. **(\*6:10) Set Agenda/Consent Agenda**
  - A. Approve Minutes from December 2027, 2022 Workshop & Regular Council Meeting
  - B. Approve Payment of Claims
  - C. Resolution, 2023 Local Board of Appeal and Equalization
  - D. Resolution, Mileage and Commission Compensation
  - E. 2023 Stantec Letter of Engagement, Engineering Services
4. **New Business**
  - A. **(\*6:20)** Wright County, Radon County Awareness Program
  - B. **(\*6:40)** Utility 13 F.D. Vehicle Purchase
  - C. **(\*7:00)** 8000 Highway 55 Public Nuisance Issue
  - D. **(\*7:20)** Veterans Memorial Welcome Board and Donor Board
6. **Staff Reports (\*7:40)**
  - A. Attorney/Administrator Report
  - B. Engineer's Report
  - C. Public Works Report
  - D. Council Reports
7. **(\*7:45) Open Forum**
8. **(\*7:50) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**