

**CITY OF ROCKFORD WORKSHOP AGENDA**  
**City Council Workshop – June 22nd, 2021 at 5:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*5:00)** 2022 Feasibility Study and Assessment Introduction
2. **(\*5:45)** Vaccine Event Discussion

**CITY OF ROCKFORD A G E N D A**  
**Regular City Council Meeting – June 22nd, 2021 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00)** Call to Order / Roll Call/Pledge of Allegiance
2. **Public Hearing(s) - none**
3. **(\*6:03)** Set Agenda / Consent Agenda
  - A. Approve Minutes from the June 8<sup>th</sup>, 2021 Workshop & Special Council Meeting
  - B. Approve Payment of Claims
  - C. Approve Lennar Parkwood 5<sup>th</sup> Easements
  - D. Resolution, Approve Updated F.D. Roster
  - E. Library Air Conditioner

**Hennepin County Commissioner Kevin Anderson – Update**

4. **New Business**
  - A. **(\*6:05)** 2020 Audit Presentation, Bonnie Schweiger
  - B. **(\*6:20)** 2022 Improvement Project Feasibility Study and Assessment Options
  - C. **(\*6:45)** Rockford Landings Zoning Map Amendment, Planned Unit Development Stage Plan, and Preliminary Plat
  - D. **(\*7:00)** Caribou Cabin Planned Unit Development Stage Plan
5. **Old Business - none**
6. **Staff Reports (\*7:30)**
  - A. Attorney/Administrator Report
  - B. Engineer's Report
  - C. Public Works Report
  - D. Council Reports
7. **(\*7:40)** Open Forum
8. **(\*7:45)** Adjournment
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

**AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION**