

CITY OF ROCKFORD - A G E N D A
City Council Workshop – April 26, 2016 at 5:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

Item for Discussion

- A. 2016 1st Quarter Financial Report
- B. Purchase Agreement and Development Agreement/5900 Main Street
- C. Miscellaneous

CITY OF ROCKFORD
A G E N D A
Regular City Council Meeting – April 26, 2016 at 6:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

1. **(*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(*6:05) Set Agenda/Consent Agenda**
 - A. Approve Minutes from April 12, 2016 Council Workshop&Regular Council Meeting
 - B. Approve Payment of Claims
 - C. RES/2016 Appointments
 - D. RES/CUP Amendment to Allow Expansion of an Existing Solar Array Ground Mounted System/6800 Electric Drive
 - E. RES/Reimbursement Certain Expenses from Proceeds of Bonds to be Issued by the City
 - F. Approve Rockford City Center Mall/Outdoor Sales Permit-Rockford Farmer's Market
 - G. Purchase Agreement and Development Agreement/5900 Main Street
 - H. Utility Easement Agreement/Cross Evangelical Lutheran Church
 - I. Stormwater, Sidewalk & Stairway Easement Agreement/Cross Evangelical Lutheran Church
4. **New Business**
 - A. **(*6:10) RES/Award 2016 Seal Coat Bid**
5. **Old Business - none**
6. **Staff Reports**
 - A. Attorney's Report
 - B. Administrator's Report
 - C. Engineer's Report
 - D. Public Works Report
 - E. Council Reports
7. **(*6:20) Open Forum**
8. **(*6:25) Adjournment**
9. **Information only**
 - A. Incoming
 - B. Outgoing
 - C. Staff – Communications to Council

***TIMES LISTED ARE AN ESTIMATE**

Public Hearings allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

Consent Agenda Items are non-controversial items or business previously discussed that are approved with one motion.

Open Forum Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION