

CITY OF ROCKFORD_A G E N D A
City Council Workshop, Tuesday, March 14, 2023 at 5:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

1. Sand Companies Affordable Housing
2. Other / Miscellaneous

CITY OF ROCKFORD_A G E N D A
City Council Meeting, Tuesday, March 14, 2023 at 6:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

1. **(*6:00)** Call to Order/Roll Call/Pledge of Allegiance
2. **(*6:05) Set Agenda/Consent Agenda**
 - A. Approve Minutes from February 28, 2023 Workshop & Regular Council Meeting
 - B. Approve Payment of Claims
 - C. Approve Public Works Seasonal Hires
 - D. Approve Resolution, FD Pancake Breakfast Raffle
 - E. Approve Resolution, State Prosecution Joint Powers Agreement and Court Data Subscriber Agreement
 - F. Approve Resolution Track and Field Booster Raffle
3. **New Business**
 - A. **(*6:20)** Lawful Gambling Ordinance Discussion
 - B. **(*6:35)** Planning Company Code Enforcement Service
 - B. **(*6:55)** Riverside Park Fishing Pier Grant Application
6. **Closed Session: Sale of Lumberyard Property**
 - A. **(*7:00)** The Council will meet in Closed Session pursuant to Minn. Stat. §13D.05, Subd. 3(C)1 to discuss the potential sale of the Lumberyard Property to Fish Dreams Brewing, consisting of Parcel Identification Numbers 113.014.000.130 & 113.014.000.012.
7. **Staff Reports (*7:00)**
 - A. Attorney/Administrator Report
 - B. Engineer's Report
 - C. Public Works Report
 - D. Council Reports
8. **(*7:05) Open Forum**
9. **(*7:10) Adjournment**
10. **Information only**
 - A. Incoming
 - B. Outgoing
 - C. Staff – Communications to Council

***TIMES LISTED ARE AN ESTIMATE**

Public Hearings allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

Consent Agenda Items are non-controversial items or business previously discussed that are approved with one motion.

Open Forum Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION