

CITY OF ROCKFORD - A G E N D A
City Council Workshop – August 13, 2019 at 5:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

Item for Discussion (*5:00)

- A. Food Shelf Exterior
- B. Logo on Truck
- C. Wright County Law Enforcement Agreement
- D. Miscellaneous

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Regular City Council Meeting – August 13, 2019 at 6:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

1. **(*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Public Hearing(s) - none**
3. **(*6:05) Set Agenda/Consent Agenda**
 - A. Approve Minutes from July 23, 2019 Workshop & Regular Council Meeting
 - B. Approve Payment of Claims
 - C. Approve July Building Permits
 - D. RES/Schedule Truth in Taxation Hearing
 - E. RES/International Association of Lions Rockford Application to Conduct Off-Site Gambling for a Raffle to be Drawn at 8220 Elm Street on January 20, 2020
 - F. RES/Hurst Woods 4th Accepting the Public Improvements
4. **New Business**
 - A. **(*6:10)** 2nd Quarter Financials
 - B. **(*6:20)** RES/Conditional Use Permit for 6704 Bleck Drive/PHS West and Site Plan Review
 - C. **(*6:30) Closed Session**, MN Statute 13D.05 Sale of Property: PIDs 113014000130 & 113014000012
5. **Old Business - none**
6. **Staff Reports (*6:45)**
 - A. Attorney/Administrator Report
 - B. Engineer's Report
 - C. Public Works Report
 - D. Council Reports
7. **(*6:55) Open Forum**
8. **(*7:00) Adjournment**
9. **Information only**
 - A. Incoming
 - B. Outgoing
 - C. Staff – Communications to Council

***TIMES LISTED ARE AN ESTIMATE**

Public Hearings allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

Consent Agenda Items are non-controversial items or business previously discussed that are approved with one motion.

Open Forum Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION