CITY OF ROCKFORD - A G E N D A
City Council Workshop – September 24, 2019 at 5:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

Item for Discussion (*5:00)
      A. 2020 Budget Workshop
      B. Kwik Trip Agreement
      C. Miscellaneous

CITY OF ROCKFORD
A G E N D A
Regular City Council Meeting – September 24, 2019 at 6:00 p.m.
Council Chambers - 6031 Main Street, Rockford, MN

1.   **(*6:00) Call to Order/Roll Call/Pledge of Allegiance**

2.   **Public Hearing(s) - none**

3.   **(*6:05) Set Agenda/Consent Agenda**
      A.   Approve Minutes from September 10, 2019 Workshop & Regular Council Meeting
      B.   Approve Payment of Claims 08/28-09/09/2019
      C.   Approve Payment of Claims
      D.   Approve Temporary Liquor License for Rockford Area Historical Society / Rocktoberfest

4.   **New Business**
      A.   **(*6:10)** Proclamation Fire Prevention Week 2019 and Open House Invite
      B.   **(*6:15)** RES/Certifying the 2019 Preliminary Property Tax Levy
      C.   **(*6:25)** RES/Wright County Sheriff's Contract 2020/2021
      D.   **(*6:30)** RES/2019 Street Project Assessment Roll
      E.   **(*6:40)** Kwik Trip Agreement

5.   **Old Business - none**

6.   **Staff Reports (*6:50)**
      A.   Attorney/Administrator Report
      B.   Engineer's Report
      C.   Public Works Report
      D.   Council Reports

7.   **(*6:55) Open Forum**

8.   **(*7:00) Adjournment**

9.   **Information only**
      A.   Incoming
      B.   Outgoing
      C.   Staff – Communications to Council

*TIMES LISTED ARE AN ESTIMATE
Public Hearings allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.
Consent Agenda Items are non-controversial items or business previously discussed that are approved with one motion.
Open Forum Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.

AGENDA SUPPORT DOCUMENTATION IS AVAILABLE FOR PUBLIC INSPECTION