

**CITY OF ROCKFORD - A G E N D A**  
**City Council Workshop – March 22, 2016 at 4:30 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

**Item for Discussion**

- A. **(\*4:30)** Main Street Community Meeting
- B. Miscellaneous

**CITY OF ROCKFORD**  
**A G E N D A**  
**Regular City Council Meeting – March 22, 2016 at 6:00 p.m.**  
**Council Chambers - 6031 Main Street, Rockford, MN**

1. **(\*6:00) Call to Order/Roll Call/Pledge of Allegiance**
2. **Recognition(s)**
  - A. Recognition: 5 Years of Service / Chris King
3. **(\*6:05) Set Agenda/Consent Agenda**
  - A. Approve Minutes from March 8, 2016 Council Workshop & Regular Council Meeting
  - B. Approve Payment of Claims
  - C. RES/Supporting Regional Park/Trail Designation Application in Greater MN (Wright Co)
  - D. Approve Summer Part-time Seasonal Positions
  - E. Approve Ver-Tech Large Industrial User Agreement
4. **New Business**
  - A. **(\*6:10)** Thousand Hearts Crow River Serve Day Presentation
  - B. **(\*6:20)** 2015 Volunteer of the Year
  - C. **(\*6:30)** 2016 Seal Coat Project
  - D. **(\*6:40)** Review Lumber Yard RFP's
  - E. **(\*7:00)** GIS System for Public Works
  - F. **(\*7:10)** RES/TIF Public Hearing, Modify Development, Establish District, Adopt Plan
5. **Old Business - none**
6. **Staff Reports**
  - A. Attorney's Report
  - B. Administrator's Report
  - C. Engineer's Report
  - D. Public Works Report
  - E. Council Reports
7. **(\*7:20) Open Forum**
8. **(\*7:25) Adjournment**
9. **Information only**
  - A. Incoming
  - B. Outgoing
  - C. Staff – Communications to Council

**\*TIMES LISTED ARE AN ESTIMATE**

**Public Hearings** allow residents to provide input on matters. Public will be invited to speak by the mayor and will speak only at the podium. No calling out from the audience is allowed.

**Consent Agenda** Items are non-controversial items or business previously discussed that are approved with one motion.

**Open Forum** Is for Public Comment - complete form prior to start of meeting. There is a 3 minute limit at which time this item will be researched further and put on a future agenda. Presentations or information should include 10 copies, must speak at podium when called upon by the Mayor.